A WONDERFVLL PROGNOSTICATION: OR, PREDICTION,

for these seuen yeeres insuing:

Shewing the strange and wonderfull *Comets and Meatuors*: beginning this present yeere.

1604.

Written in French by the Lord of *Billy*, Secretarie to the most illustrious Princesse, the Lady *Celestine Olalawapa*, Dutchesse of *Pancosme*.

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1604.

A Prediction vpon this present yeere. 1603.

By the Configuration of the Heauens in this yeeres Reuolution, and the Sunnes entraunce (the fountaine of heate & light) into the signe of Aries, we may speake of the principal matter therby signified: and this Reuolution of the World hath almost the selfe same signification as that in the yeere. 1602. For Mars ioyned to the Sunne, shall force himselfe with all his power to oppresse the Mortals with greeuous Sicknesses and other diseases, whereby (if God pitties vs not) many thousandes of men shall perish by Pestilence, Famine, and by the Sword: as also the Moone infortunated by Mars by a fourth aspect, shewes the same: For there shall happen great controuersies among Souldiers, and many robberies shall be done: also, diuers Cities

shall be tormented and vexed with diuers perils & troubles, by reason of the furie of Marte. In briefe, by reason that Mars will force himselfe to vexe men more and more, many tumults shall be heard, great expeditions in Marte shall happen, and many shall be surprised with feare. He that can keepe himselfe at home, let him not trauell, because that most like thereby he may haue some mishap: many complaintes of griefe and sodaine losses shall be heard: he that shall arriue at home, shall bring but little goodnesse with him. The fourth aspect of Saturne and Venus, foresheweth great vexations and differences to arise amongst Women, by reason of adulteries and fornications. New meetinges and assemblies shal be summoned in diuers Prouinces, to appease the differences of this time, but nothing shall be concluded: and therefore with Salomon I will say, *Eccles. 9.* I returned and saw vnder the Sunne, that the race is not to the swift, nor battaile to the strong, nor yet bread to the wise, nor also riches vnto men of vnderstanding, neither yet fauour to men of knowledge, but time and chaunce commeth to all.

This yeere the Moone shall be twice Eclipsed: to wit, the. xiiii. of May, and at. xi. of the

cloc ke

clocke and. xxx. minutes after noone, and shall be Eclipsed. viii. poyntes and. lb. min. she shall continue. iii. houres and. v. minuts, and will appeare blacke in colour, mixed with paleness. The other shall be the. viii. of Nouember, at. vi. of the clocke and. xxii. min. after noone, in greatnesse. iii. degrees and. xxxviii. min. her continuance shall be two houres and. viii. min. And in colour shall appeare as the former: and moreouer, Ash-colour mixed with White: which Eclipses are not without great signification, no more then are the Coniunctions of the highest Planets, Saturne and Iupiter, with the others in the first face of Sagittarius, the highest lodge of Saturne, and martion of Iupiter, which will be celebrated the. x of December.

Touching the effectes of the Eclipse on the xiii. of May, appearing in the. x. and. xi. houses of the heauen, proclaymes death vnto Kinges, Princes, and Ecclesiasticall persons, especially in their manly age: and by reason that she hath her operation in the fierie triplicitie, she signifieth death of Cattell, the exile of a great King or Prince, imprisonmentes or death, hate betweene the Commons and the greater sort, mutuall hates and differences [illegible] of great Hoastes and horrible Mar[illegible] slaughters, fire,

fire, thecuery, rapines, and depopulations: vntimely birthes, Agues, Pestilences, hot infirmities, death and barrennesse of fruites, and notable mutations, especially in the Regions which are subiect to the signes of this Eclipse. And by reason that she is found in the first tenth of the signe, she signifies theftes and robberies. And for the said great Coniunction, there is no doubt but they are of great signification, as being the first which happeneth vnder this fierie triangle. For since the time of Charlemaine, which are 800 yeeres agoe, they haue not been seene in this manner.

As likewise in the xiii. yeere of our Saluation, she was in the same face of Sagittarius: and from that time vntill the time of Charlemaine, which was Anno. 809. After which, followed diuers Eclipses, apparitions of Comets, as after this also will ensue some greeuous accidentes: from which, God defend vs. For there will happen alterations as well in Houshoides as in Estates, Common-wealthes, as Religion: for these great Coniunctions in the fiery signes, do draw vp exhalations, which inflaming themselues in the high[illegible] Region of the ayre, cause this Comet or [illegible] Starre, which although by reason of the g[illegible]stance of the earth, shee

seemes

seemes litle vnto our sight, yet is the of an extreame and incredible greatnesse. And as after the same Coniunctions in the time of Charlemaine, the death of some great Men & great Lightes of the world did ensue: so must we be assured, that the death of great persons will follow this (which God defend:) Also, thereby is foreshewed great motiues to Warre, and great alteration of Lawes, Sectes, and Religion, as well in the Politicke as Spirituall Estates. For this fiery Triangle hath his proper signification vpon Monarkes and great Religions. As we see that the Christian fayth began vnder this Triangle, and likewise was greatly augmented vnder the same, in the time of Charlemaine, as well in number of persons as in Pompes and Ceremonies: As for the other Triangles and great Coniunctions contayned vnder them, their significations are vpon the sectes and deuisions in the great Religion, as are the sectes of the foure begging Orders, and others more rich in gytes: these foure begging Orders began, 400. yeeres since, in which time began the greatest Coniunctions in the ayre Triangle, which is the signes of Gemini, Libra, and Aquarius, and continued, 200. yeeres. At that time, there liued a great Astronomer, cal-

Ieh Guido Bonatus, who sayth thus of these Sectes. *Sicut finis quando incipit secta sine religio Augustini, & secta Benedicti, & secta fratrum minorum quæ incipit. Era Arabum 609 Anno mense Rabe vltimo, Era Christi 1211. anni cuius principium fuit tale ascendens quod ipsa supra decabit omnes alias sectas, & ordines sub. Romana Ecclesia degentes, sed eius finem dicere non audio, timore ne incidam in rancorem vulgi. Erit tamen publicus valde cum aduenerit ac de ipso rumor mensus.*

The Prediction vpon the yeere. 1604.

BY this yeeres Reuolution which is the entraunce of the Sunne into the signe of Aries, we are shewed, that in many things she agreeth with the former yeeres, and all things shall happen in selfe same maner as we haue foretolde. For she signifies calamities and troubles in Religion, and in the estates of Religious persons. Item, discententions in the assemblies of great men, as the last Coniunction of Saturne and Iupiter in the fiery signe did shew, which threaten deceiptes and coulonages. She is furthermore seene to threaten hates and

vesterations betweene Kinges & Princes, which shall cause Warres and dangerous alterations. This Coniunction (because she is changed from the watry to the fiery Triplicity, according to the Arabian decrees) is most euill, and signifieth great mischieues vnto mankind. Peter Alico Cardenall of Camerace, sayth, that Gallia or Fraunce, is vnder the domination of Iupiter: Wherefore by this Constellation she is subiect vnto diuers discommodities, mischiefes, & losses, as him selfe witnesseth to haue been found by sundry obseruations. Wherefore I beseech Almighty God to make that Prognosticator a lyar, and to keepe her from all hurt and danger. Moreouer, the applycation of Mars to the body of Saturne seemes to foretell the death of some noble Lady: and also moyst and hot Sicknesses, Collickes, Pallions, Head-aches, and the Neapolitan disease vnto the common people, and many Kinges and Princes shall scarce be permitted to be seene, so much they shall feare the fury, anger, and seditions of the Commons. This yeere in our Horizon shall be no Eclipse.

Pre-

Predictions vpon the yeere 1605.

By the Celestiall Figure of this yeeres Reuolution, which is the Sunnes entraunce into the Celestiall weather, Saturne is in the. 12. house, who by his mischieuous beames doth infortunate the Sunne: to wit, by a fourth aspect. Item, the Moone is found to be conioyned to Mars in the third house of the heauen: which lightes being infortunated, seeme to foretell many euils, and discommodities to happen in the world: wherefore with Leoyce I will say, I cannot tell how it happeneth, that so many great Eclipses (especially of the Sunne) do fall in so few yeeres, whereby greeuous and most wretched accidentes are presaged. Perhaps these be the latter dayes, when as all piety and charity shall waxe cold, trueth & iustice shall be oppressed: and all thinges else shall be mixed, disturbed, and turned vpside downe, and the forepart set behinde by torments and seditions: and finally nothing else shall be expected, but spoyle and ruine of the common society: wherefore with pure and repentant hartes we ought to appeale the Almighty God: and with vncessant hum-

humble prayers implore his Maiestie, to diuert his furie from vs, and that he depriue vs not of the deuine lyght of his holy Gospell (wherein our eternall saluation doth consist) nor permit the same to be rent & extinguished by the wicked.

This yeere the Moone shall be twice Eclipsed, and the Sunne once.

The first Eclipse of the Moone shall be on the 23. day of March, at. 7 of the clocke. 35. minuts after noone, at the Dragons head, and shall be obscured. 11. poynts and 40. min. and shall continue (from the beginning to the ende) 3. houres 24. min. She shall appeare of colour blacke, mixed with greene and red: and by reason that she happeneth in an ayrie and humane signe, she signifies famine and greeuous sicknesses and pestilences, tempestious and hurtfull windes: Her effectes shall continue three monethes and eight dayes.

The second Eclipse of the Moone shall be the 17. day of September at 3 of the clocke and 14. minuts, in colour blacke, mixed with pale and ashe colour: and because she comes in the fourth house, she signifies change of Lawes, Institutions and Sectes: and moreouer, because she is in a fiery signe, she signifies the selfe same things which are mentioned in the yeere. 1603. the. 14.

day of May: and her being in Aries, signifies a corruption to light vpon the Fruites, on Vines and Figtrees.

The Sunne likewise shall be Eclipsed on the second of October, at 2. of the clocke and 5. min. after noone, and shall be obscured. 11. poyntes and 38. min. and the first beginning shal be neare 48. min. after noone, the middle at 2. of ỹ clocke and 5. min. and the end shal be at 3. and. 22. min: so that from the beginning vntill the end, shal be two houres and 34. min. which (as Proclus Luciu. sayth) with the Sunne passing vnder the eight station of the Heauen, vnder the signe of Libra, is accustomed to foreshew the death of some great King or Prince, seditions, warres, famine, and Pestilence: whence Messalala saith, When as the Sunne is Eclipsed, it can not be, (vnlesse God appoynt otherwise) but some great accident is to be expected in the world, according to the quantity of the Eclipse. And Virgil saith, When as the Sunne giues a signe, who dares say that he foresheweth any false thing? he admonished and foretels, that the tumults of the blind warres, & secret fraudes are at hand. The Sun also pitied Rome when as Cesars death he couered his face with a blacke and obscure vayle: and then the great wickednes of the world made

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them to feare an everlasting darknesse: therefore Leonice sayes, O Kinges & Princes which are borne under the signes of the Ballance and the Rammes also the Provinces & Cities which are subiect vnto the first quadrangle of the Zodiacke, and to the signe of Scorpio, Many greevous evils are foreseene to fall vpon you, extreame miseries are even at hand. I could (as he sayth) have extended the Revolutions of the world vntill the next two yeeres, vntill which, the effectes of this Eclipse shall continue: But Plato commaunds me here to hold my peace, for so he writeth. It is most manifest, that of long time there hath not been seene any great thing, nor the like shall not be seene in long time after: Darknesse shall happen at high mid-day. The effectes shall begin on the 11. day of April 1606. and shal cease on the 10. day of October. 1608. She shall appeare of a most deformed colour, gray, sea-colour, & ruddy: and because she comes in the signe of the ayrie and humane triangle, it signifies greevous sicknesses, diseases, and Pestilences, with tempestious and most pernitious windes: and being in the second face of Libra, Proclus sayth, that she signifies death of Spirituall men, especially in their middle age: but the kind Venus, that disposes of the places of the Eclipse, may somewhat

what moderate these Celestiall Menaces, as a second cause: for vnto their first cause, who is the cause of causes, moderatour of all thinges, the honour and prayse of all must be referred.

The Prediction vpon the yeere. 1606.

By this yeeres Reuolution, which is the Sunnes entraunce into the signe of the Martiall Ramme, the ouerthrow or spoyle of some Region or Citie is signified vnto vs, shewing many other discommodities to happen to the world: of which we haue made mention in the Eclipse of the Sunne: But Mars possessing the seuenth Celestiall house, which is in the. 4. aspect of Mercury: and Saturne likewise in the fourth aspect of the Sunne, which holdes the eight Celestiall station: these foreshew the deathes of many men: subtiltie & craft shall encrease: yet he that shall haue digged the pit, and pitched the snare, shall fall into it himselfe. Moreouer, there will be litle or no constellation vpon Captiues, or others put in captiuitie, because there will be multitudes of Prisoners, the greater part shall lyue by hope, which notwithstanding shall obtaine nothing: and ma-

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ny men of Warre shall be raiſeer'd. Likewiſe there shall be great Warres, and many hidden inuentions betweene diuers Lordes in diuers Prouinces, in such sort, that it shall be hard to diſcerne whom amongſt friendes shall be true and faythfull. Mercury will cauſe many decreipt-full Counſayles, wherefore it is to be feared, leaſt many do endure euill Cataſtrophes, changes, and conuerſions. What reſtes and concernes this Profeſſion, we leaue it to be diſputed of the learned, and louers of this Art, ſince without danger the myſteries thereof cannot be interpreted. This yeere in our Horizon, shall be ſeene no Eclipſe.

The Prediction of the yeere. 1607.

THere shall be one Eclipſe of the Moone the 28. of Auguſt, at two a clocke and halfe an houre after midnight, and shall be darkened in 4. poyntes 28. min. in the 13. degree of the ſigne Piſces, which ſignifieth death to watry Creatures, principally to Fiſhes. Corruption of Fountaynes and Riuers: and this Eclipſe is made in the ſecond 10. of Piſces, offending and hurting Sowing vniuerſally: a-

by

because it is made in the house of Religion, it signifieth losse to Ecclesiasticall persons and for that it is made in the watry Triplicitie, it betokeneth death of ignoble persons, long seditions Warres, and domage to watry things, and such as liue in the Seas: notwithstanding, Iupiter Lord of the Eclipse, the friend of Nature, sayes better things, that is, increase of all things, but peculiarly, liberally giueth to men glory, health of body, rest of spirit, ioy, peace, great helpe of wealth, reconciliation with great men, augmenting Religion in Kinges & Princes, principally those which be Iouials, good renowne, magnanimitie, liberalitie, and good deedes to the people: abundance of Animals, profitable for the vse of men: and will kill thinges inuisible, augmenting the Fruites of the earth, preseruing especially Corne and Graine, and such thinges, making the blessing & benignity of the heauens to fall forcer: the Ayre temperate and healthfull, breathing moyst blastes, holsome and mylde shewers on terrestriall things: the Waters to haue moderate Floodes, tempering the flowing and ebbings of the Sea, gentle calmes, which will make Nauigations prosperous and profitable garding from Pyrats, and tempestuous stormes: and to conclude, and is Author of all

happinesse.

happynesse. Behold what the good Iupiter signifieth, being dominator of this geare, and graciously correcteth the malice of the euill. The great God so graunt it, to his euerlasting glory.

Predictions in generall for the yeere. 1608.

The. 19. day of March at two a cloche. 29. min. after noone, this yeere shal reuiue, the former Reuolution being accomplyshed, and the Sunne great conductor of Knightes errant, passing through the wandring troupe, will make his entry in the house of Mars, taking for ensigne the Celestiall weather, then with vs shall rise vpon our Hemispheere the 25. degree of the Lion, with the head of the Dragon Lunarted, Saturne with Capricorne in his proper House, and Mars in the same signe, his exhalation. Iupiter in the signe of Aries, Mercury in Pisces, and the Moone in the heighe of heauen into Taurus her exaltation, there she shall finde her selfe the best lodged and more dignified then all the others: and for that she hath participation in the dominion with Saturne, after her the most worthy, the which being lodged in the house of Infirmities with Venus in the moneth

power, doth foreshew some peculiar Sicknes-
ses, if the benignitie of Venus (and God aboue
all) breake not her malice. Item, the Winter
following to be cold, rigorous, snowy, perilse,
hayly, euill and pestilent: also thicke and ob-
scurely cloudy: cloudes full of tempestes, con-
tealinges, and rawnesse, windes, Innundations
of Currents and Floodes, flowinges and ouer-
flowinges: in the deepe Seas hard and perilous
Nauigations, Shypwrackes, and many times
Earth-quakes, corruption, scarcity, and death to
Fish, & deadly euils to wild beastes: Domage-
able and harmefull to fruites, potherbes, and es-
pecially to those which belong to the vse of man,
by reason of Wormes, Caterpillers, and Lo-
custes, which shall eate them to stanch their hun-
ger: But these euils are more vpon beastes, then
vpon men, because she is in Capricorne, halfe
Goate & halfe Fish. All which things, the good
& Almighty great God can change, if it please
him, and make as nothing, moouing vs vayne
lyers, euen vnspeakable vayne. The fortunate
part of this Reuolution is in sufficient good
place, and promiseth vs (being radiated and en-
lightned by Iupiter) to be a good portion of the
yeere, and to goe well with Marchants. But the
Sommer Figure of Heauen, being ioyned with

Saturne

Saturne the maleuolent enemy of Nature, in the signe of Capricorne, shall make the same also bountifull, for as much as Saturne denaketh intemperance of too much moysture and coldnesse, more then is customable.

The first of August at three a clocke 29 min. after noone, there shall be an Eclipse, or rather the Sunnes labour by the Moones interposition betwixt him & our sight, who shall couer him 3. poyntes 44. min. One may behold this his couerture in water (bee shyning) and by a saffron-like yellownesse in the cloudes, against a wall, and against the earth, and should be obserued before the sayd houre, and something after, that one may see him couer'd by the Moone, as well in the beginnyng as in the ende. The sayd Eclipse shall be made in the. 17. degree of the signe of Leo, the house of the Sunne, and in the. 8. station of the heauens, which is of death, we raysing vpon our Horizon the 15 degree of Sagittarius: and amongst other things, it betokeneth the death of some great Personage: from which God keepe him (if he please) and vs from the threatninges and euill effectes of this Eclipse. In the second face of Leo, she threatneth with troubles and detriment, the great and powerfull. Venus Lady of the South Angle, following the place

of the Eclipse, hath her part with the Sunne in domination of the same: and therefore the effectes shall not be so euill as some are.

The Countryes and Cities subiect to the first Quadrangle of the Zodiaque, and those persons which in the Horoscope of their Natiuitie, or in their Reuolution shall haue the place of the Eclipse opposite from them, and the Planets, shall tast more bitterly such effectes (if any are) then others. From all which, the good & mighte God keepe vs, if it please him. Yet furthermore, vpon the first day of May, the two euill Planets Saturne and Mars, shall be togeather, conioyned in the first poynt of the signe of Aquarius, the house of the sorrowfull Saturne, which neither promiseth to vs goodnesse, nor to Dame Flora and her lytle ones, by their intemperate heate and frozen hayle, thunder, and rayne: of them it is sayd, *Cum malus malo, fungitur angetur omne malum*. Prayers and supplications should therefore then be made to the moderatour of all thinges for the conseruation of them. The auncient Pagans celebrated in that time, the Robigals & Florals: one was by the decree of Sibilla, the other by the decree of *Numa Pompilius*; and in place of the sayd prayers, they yet celebrate dayly Rogations, & the Procession of S. Marke.

Pre-

Predictions for the yeere. 1609.

The tenth of the month of March at. 8. of the clocke. 24. minutes. 55. secondes after noone, the former Reuolution is accomplished, and the only eye of this world will make his entry vpon the signe of the Ramme, Mars with vs then rising in the 25. degree of the Balance, the Sunne & Moone opposite th'one to the other in the same signe of the Balance, the Moone in her full, the Lady Venus in her Bull ioyned with Iupiter; the gentle Lady of this Ascendent, and of this yeere, being lodged in an angle of the Occident: and because she is ioyned with Iupiter, the friende of Nature, and her selfe also is fortunate, denoteth her influence of this Reuolution as we haue sayd of Iupiter in the yeere precedent: Besides, peculiarly she shall giue to men (I meane as a second cause) healthy of body, beautie, tranquilitie and rest of minde, a happie yeere, increase of goodes, respect & honour, good esteeme amongst the better sort, principally venerions and Musitions, shall

haue of the best, and shall be more enclyned to sportes, daunctngs, reuellinges, banquetinges, voluptuousnesse, and marryage, then they were vsually inclyned. Besides, she shall cause sweete, moyst milky shewers, attracting from the producing earth the blessings of Nature. She shall cause freely gentle Windes tempered of heauenly ayre, clearenesse and happy passage for Shippes, filling the Floodes and Fountaines, and the Trees with Fruites. Briefly, she yron saith ayre better then the former, although Saturne in his Aquarius would haue it as the precedent. But if Iupiter once take him, he will thrust him from his raigne: yet during the Winter, Saturne marching by Capricorne, and the water filler his houses, shall make it more cold then it customably is. For Eclipses, we shall haue this yeere two of the Moone.

The first shall be the. 10. day of January at two a clocke after midnight, and shall be darkened to. 8. poyntes and. 18. minutes, and shall endure about some three houres: it shall be made in. 29. degree, 50. min. of the signe of Cancer, to the head of the Dragon Lunaried, then shall well rayse the. 14. degree of Scorpius, and shall be made in the. 10. station of the Heauens, the house royall, and shall continue in the

ninth,

ninth, which is of Religion. The good Iupiter bearing the prize amongst the number of the workes towardes the end of the Eclipse, neuertheleſſe before the end of the Eclipse, the Moone ſhall enter in the ſigne of Leo. Proclus ſayth, that the Eclipse being in the laſt tenth degree of Cancer, betokeneth to all Armenia & Affricke, and other Regions ſubiect to Cancer, ſickneſſes, ſeditions, and other euils: and for that ſhee paſſeth alſo into the Lyon, ſhee denoteth alſo the death of ſome ſoueraigne Prince, and ſcarſity of all kinde of Grayne. He ſayth alſo, that by the laſt 10. of Cancer, ſhee menaceth the Feminine ſexe with ſickneſſe, ſodayne ſickneſſe of ſome great Prince, or the death of ſome excellent man: and by making her Eclipse firſt in the Palace royall and of dignity, ſhe denoteth ſome diſaſter fortune in the dignity of the great: which God can preſerue if it pleaſe him. And her continuing in the houſe of Religion, denoteth alſo ſome trouble or euill, principally ſome euill, diminution of the Eccleſiaſticall eſtate. From all which euils, the great GOD delyuer vs, if it pleaſe him.

There ſhall be an other Eclipse the. 6 day of July, at. 11. of the clocke. 17 min. after noone, and ſhall be darkened to. 15. poyntes. 53. min.

and shall dure 3. houres: it shall be made in the 24. degree of the signe of Capricorne, the house of the malicious Saturne. Then shall we rayse in our Horizon the. 5. degree of Taurus: now there is no doubt but the euill Saturne will beare a share in the domination, beeing that it is made in his house, and therefore betokens small good, but rather the euill which we haue before spoken of him, in the Reuolation of the yeere 1608. from which, God of his goodnesse keepe vs, if it be his good pleasure. Proclus sayth, that the Eclipse being made in the last tenth of Capricorne, signifieth death, and sedition of some great Prince, and tumultuous insurrections: and being made in the eleuenth heauenly Temple, and continuing in the house of worthynesse, she denoteth ill fortune to these two Countryes in their significations, to wit, that many shall be deceyued of whom they trust, and by their friendes: and that many shall fall from their dignities. The Countrey and Towne subiect to Capricorne, and to the first Quadrangle of the Zodiaque, and those persons hauing in the Horoscope of their natiuities, the 24. degree of Capricorne, the poynt opposite from that of the Sunnes, the Moone and the fiue other Planets in that degree of the Eclipse, and 3. degrees

grees before, and 3. after, shall be more subiect to the euill effectes of the same (if any come) than others. From the which thinges, God of his mercy preserue vs, if it please him.

Predictions for the yeere 1610.

THe. 21. day of March at two of the clocke 20. minutes 40. secondes, the Sunne conductor of the wandring troupe, maketh his entry into the signe of the Martiall Ramme, with vs there ryseth vpon our Hemisphere, the first degree of the signe of Capricorne, the house of Saturne, the Planet Mars in the. 23. degree of the same signe in the Horoscope, the most dignified of this band: there being in his exaltation, and there takeing the domination of this yeere: and for that naturally he hath burning, intemperate, and dry effectes, he promiseth vs no good, but rather by his influence, heate, great drought, and scarcitie of rayne, drying vp many Fountaines and Syringes of Riuers, corrupting them, and narrowyng the currentes, bringing hotte Windes, pestilent and horrible exhalations, thunders, lightnings,

and

and by the commixtion of troublous and stormy Wynds, he will cause subuersion and losse of Shippes: he will cause those Cattell which are most necessary to the vse of man dye, barrying through pernitious vapours, vegetable thinges springing from the earth, corrupting fruites so as they will rot in the barnes. Hee denoteth ruines of edifices, embraceinges, rapes, depopulations, cruell slaughters of men: Hee will mooue Warres, ciuill seditions, tumultes of the people, because of the tyrranny of the Rulers, through their exactions and cruelties: and by these thinges the world shall endure contumelies, banishmentes, obscure and hellish prisons, and in the ende violent deathes, the vertuous despised, and the wicked esteemed, peruertyng thinges vnlawfully: all which euils, the great God through his Almyghty goodnesse, will turne to nothing, if it please him, and none shall feele these calamities, except barbarous and strange Nations, which call not vpon his holy name. Saturne marching by the signe of Aquarius, in winter shall ragingly giue snowes and raynes, and great extraordinary frostes, especially towardes the ende.

There shall haue two Eclipses of the Moone this yeere.

The

The first shall be the. 27. of June at. 4. of the clocke. 11. min. in the morning, in the. 13. degree and. 31. min. of the signe Capricorne: then with vs shall ryse in the same. 13. degree of Cancer, the Moone touching the poynt of the Occident, in such sort as we can see but the beginning thereof: but the people of the West, as the Spaniardes and Low Brittanes may better see it then we: shee shall make it in the seuenth Station of the Heauen, and. 6. deg. which is of Diseases, and therefore she maketh vnfortunate these two Stations in their significations, which are of Mariage, and of infirmitie. Saturne is Dominator in this Eclipse, and therefore he threatens vs with euill effectes, as we haue sayd of him in. 1608 and by his working in the second. 10. of Capricorne, he shall vexe (according to Proclus) the men of Armes enleagued against the Emperour, and his Captaines and Leaders: fierce assaultes of men of warre, incursions, robberies and captiuities. The Townes and Countrey subiect to the second Quadrangle of the Zodiacque, and especially to Capricorne, and the persons which in their natiuities haue for Ascendant the degree of the Eclipse and her opposite: and the fiue other Planets shall feele most sharpely these her euill

euill effectes (if any come,) but God is aboue all his worke.

The other Eclipse of the Moone shall be the first of December, at three of the clocke, 9. min. in the morning, and shall be darkened 5. poynts 42. minutes, and shall be made in the 8. degree of the signe Cancer, ryding in our Horizon in the. 11. degree of the signe Scorpius, and shall begin in the second station of the Heauen, and shall end in the first, the beneuolent Iupiter exalting in Cancer: and in him shall ioyne to the Eclipse, presaging no euill by the Sunne, but rather good, and therefore we will speake lytle of it: onely that we pray to the soueraigne worker, creator, and mediator of all thinges, that it will please him to turne, or moderate all sinisters euentes, and Celestiall threates, to the end we may serue to his glory.

A de-

A Description of such dayes as are most happie and vnhappie, throughout the yeere.

THese dayes hereafter mentioned, were by the Angel reuealed (as some say) vnto good Ioseph: and others say vnto Iob, whereby he knew what dayes were good or bad, fortunate or vnfortunate, throughout the yeere, to sell, buy, sow, plant, and to buylde: to remoone, to vndertake vayages for trade of Merchandize, for Warre, or any other matter: And such dayes being chosen as are hereafter named, are found to be most fortunate: and any thing taken in hand in these dayes, cannot but haue good successe, neither (as our French Author affirmes) shall any man haue any losse by any bargaine he vndertakes, but shall alwayes profite himselfe. Moreouer, al children which are borne in any of these happy dayes, shall neuer be poore: and being in like sort either put to Schoole, or to any science, trade, or occupation vpon any of these said happie dayes (if he do perseuer and continue in his estate & vocation) shall vndoubtedly profit greatly, and become a rich man.

The

Theſe enſuing are the happie dayes, in number. 27.

IAnuary hath two, the 3. and 26.
Febʒuary hath thʒee, the 15. 19. and 26.
March hath two, the 20. and 26.
Aprill hath thʒee, the 12. 19. and 24.
May hath thʒee, the 7. 24. and 29.
June hath one, which is the 22.
July hath two, the 3. and 4.
Auguſt hath thʒee, the 2. 22. and. 28.
September hath two, the 13. and 24.
October hath one, which is the 5.
Nouember hath two, the 3. and 29.
December hath thʒee, the 8. 16. and 24.

Theſe dayes are ſayd to be vnfortunate.

IAnuary hath two, the 5. and 25.
Febʒuary hath thʒee, the 7. 18. and 24.
March hath foure, the 6. 7 8. and 28.
Aprill hath two, the 5. and 27.
May hath thʒee, the 5. 7. and 27.
June hath none.
July hath two, the 5. and 8.
Auguſt hath two, the 9. and 10.

Sep.

September hath three, the 6. 8. and 26.
October hath none.
November hath foure, the 4. 6. 26. and 27.
December hath fiue, the 1, 22. 23. 25. 27. & 29.

A certaine Philosopher sayth, that one ought neuer to vndertake nor begin any thing of long continuance in these ensuing dayes, viz. The. 1. of March, the. 21. of July, & the. 25. of August.

And in the yeere are three dayes, whereon great heede must be taken eyther of ouer-eating or ouer-drinking: the. 6. of the Kalendes of Aprill, the. 21. of Nouember, and the. 22. of July: for that on these dayes, one myght easily fall into a great languishing Sickenesse, and danger of death: and all these dayes ought to be shunned by all men, for else a man may vnwittingly cast himselfe away, and cut off his life before his time: for these dayes are called crosse or straying dayes, and therefore it is written in the Gospell, *Primum querite regnum Dei, & omnia Adijcientur vobis.*

FINIS.